
Home Phone (386) 445-3869

PERSONAL

D/O/B: 3/4/38
Married: To Barbara Ann (Three Adult Children – Six Grandchildren)
Health: Excellent
Military Service: 1961-65 U.S. Army Reserve & National Guard (NY)
1955-61 U.S. Army
Honorable Discharge 1/15/65
Commissioned 1stLt. 1962, 2nd Lt. 1959

EDUCATION

1986 Suffolk Community College, Real Estate 1 – 45 hour course
1961-1964 B. A., American Institute of Banking & New York University
1957-1959 Empire State Military Academy & U.S. Military Academy

EMPLOYMENT

3/4/2005 - 1/4/13 Director of Procurement (Purchasing) For the Flagler County Sheriff's Office
My responsibility was to create a policy and procedure to be incorporated within the Sheriff's office and approved for accreditation with the Florida Department of Law Enforcement which has been completed. My duties include the purchasing of all equipment and uniforms needed by the department in order to perform their daily duties. I am a member of the North Florida Procurement Association. This organization entitles the department to participate with other governmental agencies within the North East area when purchasing equipment at a lower cost. This has proven to be a cost effective measure.

3/6/91-9/5/95 Legislative Aide to the Presiding Officer, Suffolk County Legislature, Hauppauge, NY
Responsible for reviewing all resolutions on real estate matters being presented to the Legislature; Liaison, responsible to the Chairman of the Ways and Means Committee for all resolutions pertaining to real estate: leases, local laws for redemption, direct sales, 72-h General Municipal Law when transferring County properties to other governmental agencies, condemnation under the NY State Eminent Domain Procedure; worked closely with Legislative Counsel on tax certiorari matters regarding overtaxing by other municipal agencies, review and present recommendations to the Legislature on re-resolutions Open Space Program, Drinking Water Protection Program and Suffolk County Farm Program. Retired 1995.

1988-9/5/95 Part-time Adjunct Professor, Suffolk County College
Instructed the public on tax liens, the County's annual auction and the overall view of Governmental Real Estate. Course consisted of planning, zoning, health regulations, as well as major and minor subdivisions set forth by the rules and regulations required by towns and villages located throughout Suffolk County. Retired 9/5/95.

1/84-1/23/91

Commissioner & Deputy Commissioner, Dept of Real Estate, County of Suffolk,
Hauppauge, NY

Management and responsibility of day-to-day operations of the Department comprising a staff of 62 as well as contracting for professional service with over 35 independent consultants. The Department oversees the management and sale of all county-acquired property for non-payment of taxes, etc., the leasing of County-owned properties, the acquisition of properties for county purposes either by negotiation or condemnation and the management of the Suffolk County Farmland Program.

Managed and implemented two of the Department's most aggressive programs. 1986 \$60 Million Open Space Program (Chief Negotiator) which consisted of 48 separate areas throughout Suffolk County and the Drinking Water Protection Program set forth through referendum in 1988 which has given the Department the sole task of acquiring more than 29,000 acres in highly-sensitive areas throughout Suffolk County and property located within the Central Pine Barrens within its deep recharge areas.

Expanded the Suffolk County Farmland Program by negotiating for additional farms and coordinated the program with the Select Committee on Agriculture, Planning Department, County Legislature and County Executive.
All three programs have been awarded National honors.

Enhanced the Department's semi-annual auction sale with revenue in excess of \$25 Million. Acted as hearing Officer for public hearings required in accordance with NY State Eminent Domain Procedure Law and completed findings and determinations in conjunction with such hearings.

Instituted an Abstract Unit and Tax Certiorari Unit for the Department which save \$1 Million from 1985 throughout 1989.

Honored by The Ford Foundation, John F. Kennedy School of Government, and Harvard University in 1986 for instituting the Progressive Property Management Program. This Program allows the County to obtain Federal and State grants to repair County-owned houses and transfer the properties to the Dept. of Social services for their recipients for a period up to seven years.

Position included establishing good working relationships between other governmental agencies including the County Executive's office, the Suffolk County Legislature, the County Attorney and all other departmental representatives throughout the County's organizational structure and representatives from the Federal, State and local levels of government.

1968-1983

Assistant Vice President, Manufacturers Hanover Trust Company
Municipal and Business Development

In the area of governmental agencies responsible for contacting, State, County and Town officials for the purpose of soliciting, maintaining and servicing municipal accounts .
Responsible for handling more than \$5 Million in deposits.

In the area of Business Development acted as liaison with commercial and industrial account holders for their banking needs such as financing, inventory, working capital, short and long-term loans and mortgage financing. Directly involved with accounts ranging from a low of \$50,000 to a high of \$2.5 Million in assets.

- 1964-1968 Personnel Director, Town of Islip
Responsible for all jobs interviewing, hiring, transfers, retirements and terminations.
Liaison between Town Board and employees.
- 2000-Present Community Activities
Appointed by Governor Bush and confirmed by the Senate to serve on the Northeast Regional Planning Council. My duties included Vice Chairman of the Planning and Development Sub-Committee, member of the Economic Development and Tourism Committee, Chairman Personnel and Budget Committee and the Beach Access Sub-Committee for Flagler, St. John's, Nassau and Duval Counties. In 2004 I was Honored to be re-appointed by Governor Bush to serve until the end of 2006.
- 1998 - ~~7-8-2008~~ ²⁰⁰⁸ Appointed by the Flagler County Board of Commissioners to serve on the County's Planning Board. My responsibilities includes reviewing all applications for D.R.I.s, PUDS all Home Occupational Licenses, and zonings changes and to make recommendations to the Board of County Commissioners. In 2002 I was recommended and appointed by my peers to serve as Vice Chairman of the Flagler County Planning Board.
- 1997 - 2005 Appointed by the Board of Directors of the Palm Coast Service Corporation to the Architectural Review Committee. This panel consisted of a four member committee who were responsible for reviewing more than Ten Thousand home applications and plans and insuring that the developers followed the Convent's and Restrictions set forth by ITT Corporation and the Board of Directors.
- 1997 - 1998 Active Volunteer at Marineland located in the Northeast part of Flagler County. Duties included overseeing and protecting the Dolphins and other marine life during visitors hours.
- 1997 - 2005 Appointed to the Flagler County Housing Task Force. I was responsible for reviewing all SHIP Applications for the Affordable Housing Program sponsored by Flagler County and the State of Florida.
- 1996 - 1999 Appointed to the Palm Coast Service District Advisory Board by the Flagler County Board of Commissioners. During my three years on the board I was Chairman of the Planning Development and Zoning Committee. Chairman of the Street Lighting Committee, Vice Chairman of the Ordinance Committee and a member of the Budget Committee (1996 - 1998).
- 1996 - 2002 Member of the Flagler County Sheriff's Citizen Observation Patrol. My duties included patrolling the entire Palm Coast area, over five hundred miles. Directing traffic for special events and assisting Deputies when needed.
For Example: The Evacuation of Flagler County during the Wildfires of 1998.

Communities Memberships:

- 1995 Present - Palm Coast Elk's Lodge 2709 (Honored Citizen of the year 2002).
1980 - 1982 President of the Bayport Sayville Lion's Club District 27S
1970 - Present Life Member VFW Post #433, Sayville, New York

