

# REGIONAL COMMUNITY INSTITUTE OF NORTHEAST FLORIDA, INC. Annual and Board of Directors Meeting

### Monday, September 25, 2017

Regional Leadership Academy Graduation at 11:00 am Business Meetings at Noon.

Attendees may call in to 1 888 670 3525, and use passcode 1130084513#. Call will be terminated at 12:15 pm if there are no participants.

### **Northeast Florida Regional Council**

Community Room
100 Festival Park Avenue, Jacksonville, FL 32202
(\*Denotes action item)

## **Annual Meeting Agenda**

- Welcome and Call to Order
- 2. Introductions
- 3. Invitation for Public Input

Members of the public are welcome to participate and encouraged to speak on any item brought before the body. Please identify yourself as you participate.

- 4. \*Approval of Minutes
- 5. \*Financial Report

Annual Budget & Audit

- 6. Nominating Report
  - a. \*Election of Board of Directors

#### **SLATE:**

Renewal of Term: Dr. Perry Bechtle, Mary Alice Phelan, Doug Conkey, Brad Thoburn

Proposed for Board Membership: Hon. Paul Waldron, David Richardson

- 7. General Activity Update
- 8. General Public Comment
- 9. \*Next Meeting Date: September 24, 2018 (Fourth Monday)
- 10. Adjourn

# REGIONAL COMMUNITY INSTITUTE OF NORTHEAST FLORIDA, INC. Annual and Board of Directors Meeting

## **Northeast Florida Regional Council**

Community Room
100 Festival Park Avenue, Jacksonville, FL 32202
(\*Denotes action item)

# **Board Meeting Agenda**

- Call to Order and Roll Call
- 2. \*Approval of Minutes
- 3. Invitation for Public Input

Members of the public are welcome to participate and encouraged to speak on any item brought before the Board. Please identify yourself as you participate.

- 4. Nominating Report
  - a. \*Election of Officers due to Term Expiration: Chair and Vice Chair

**SLATE**: Ms. Tracy Nazzaro, Chair, Ms. Valerie Jenkins, Vice Chair

- 5. Committee Report: Policy Work for 2016/2017
  - a. \*2016/2017: NATURAL RESOURCES: Water
- 6. Policy Work for 2017/2018
  - a. \*Regional Tourism
  - b. \*Assign Committee and Chair
- 7. Leadership Report
- 8. Marketing and Funding Report
- 9. Legislative Priorities
- 10. Recognition
- 11. General Discussion
- 12. General Public Comment
- **13.** \*Next Meeting Dates: January 15, March 26, June 25, September 24, 2018
- 14. Adjourn